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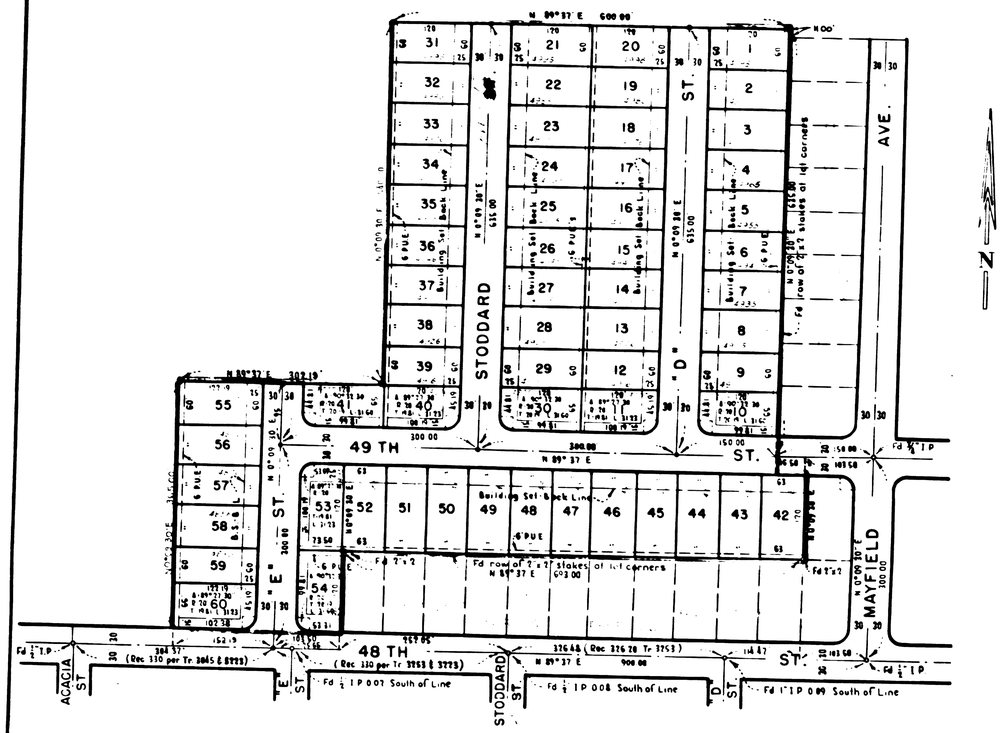
TRACT NO. 4721

BEING A SUBDIVISION OF PORTION OF NORTH ½ OF SECTION 15, T1N-R4W, S.B.B.&M.
UNSURVEYED, BEING WITHIN THE MUSCUPIABE RANCHO, IN THE CITY OF SAN BERNARDINO
FOULKE & CAMPBELL, ENGINEERING AND SURVEYING MARCH 1955 SCALE 1" = 100'



OWNER'S CERTIFICATE

We hereby certify that we are the owners of or have some right, title or interest in and to the real property included within the subdivision shown on the annexed map, and we are the only persons whose consent is necessary to pass a clear title to said property and we consent to the making of said map and subdivision as shown within the colored border lines, and we hereby dedicate to the City of San Bernardino for public use all of the streets and alleys shown on said map within said subdivision and reserve to ourselves, our heirs and assigns, for the use and benefit of the several public utility companies which are authorized to serve in said subdivision, easements for public utility purposes, delineated on said map as PUE's.

Anthony T. Karl Mildred Diggs

NOTARY ACKNOWLEDGMENT

State of California
County of Los Angeles } ss.

On this 14 day of April A.D., 1955, before me Anthony T. Karl a Notary Public in and for the said County and State personally appeared Anthony T. Karl & Mildred Diggs known to me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

In Witness Whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Anthony T. Karl
Notary Public in and for said County and State.

My commission expires July 29, 1955

AUDITOR'S CERTIFICATE

I hereby certify that according to the records of this office as of this date there are no liens against the real property shown upon the annexed map for unpaid State, County, Municipal or Local taxes or special assessments collected as taxes, except taxes or special assessments not yet payable.

Dated this 22nd day of April 1955.

County Auditor, County of
San Bernardino, Calif.

By Effie Partner Deputy.

BOARD OF SUPERVISOR'S CERTIFICATE

I hereby certify that a bond in the sum of $1500.00 has been executed and filed with the Board of Supervisors of the County of San Bernardino, State of California, conditioned upon the payment of all taxes, State, County, Municipal or Local and all special assessments, collected as taxes which at the time of the filing of the annexed map with the County Recorder are a lien against said property, but not yet payable and said bond has been duly approved by said Board of Supervisors.

Dated this 25th day of April 1955.

County Clerk and Ex-Officio
Clerk of the Board of Supervisors.

By Clara H. Mitchell Deputy.

ENGINEER'S CERTIFICATE

I, Chas. L. Foulke, hereby certify that I am a Registered Civil Engineer of the State of California, and that this map consisting of one sheet correctly represents a survey made under my supervision in March 1955 and that all the monuments shown hereon actually exist and their positions are correctly shown.

4/1/55 Chas. L. Foulke
Registered Civil Engineer No. 133.

Note:
2"x2" orange painted stakes stamped C.E. 133 set at all lot corners & curve points.
¾" I.P. set at all points shown thus •.
Basis of Bearing is ℄ 48th St., (N 89° 37' E) as shown on Tract No. recorded in Bk Pg

CERTIFICATE OF CITY COUNCIL

I hereby certify that the Mayor and Common Council of the City of San Bernardino by resolution adopted April 18, 1955, approved the annexed map, accepted as public, all streets and alleys shown on said map within said subdivision and accepted all easements given.

Dated this 18th day of April 1955.

Jack W. Fulton
City Clerk, City of
San Bernardino, Calif.

I hereby approve the foregoing resolution.

George C. Bliss
Mayor, City of San Bernardino, Calif.

SUPERINTENDENT OF STREETS

I hereby certify that all street and sewer assessments on the property shown on the annexed map are paid.

John B. Lenter
Superintendent of Streets, City of
San Bernardino, Calif.

CITY ENGINEER

Map approved this 18th day of April, 1955.

O. M. Brown
City Engineer, City of
San Bernardino, Calif.

Recorded at Request of
Date 4-26-55
at M.
in Book 58 } of
Page 25 }
Records San Bernardino County
TED R. CARPENTER
County Recorder
By
Deputy Records.
Fee

O. M. Mooney
4/18/55

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